| Campaign Statement Cover Page (Government Code Sections 84200-84216.5) | Type or print in | <u> </u> | | COVER PAGE LIFORNIA 460 FORM |
|---|--|--|------------------------------|------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | Statement covers period fromMarch 18, 2006 throughMay 20, 2006 | Date of election if applicable: (Month, Day, Year) PEGISTRA By June 6, 2006 | AR OF WOTERS Deputy | e_1_ of _4_ PropOfficial Use Only |
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | imarily Formed Ballot Measure committee Controlled Sponsored Complete Part 6) Complete Committee | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Termination Amendment (Explain below) | Quarterly Statement - A | -Year Report |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Committee to Elect David Sundstrom, CPA for AL STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP COD MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | E AREA CODE/PHONE | Treasurer(s) NAME OF TREASURER Nancy E. Loughrey, CPA MAILING ADDRESS CITY NAME OF ASSISTANT TREASURER, IF A | STATE ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | E AREA CODE/PHONE | OPTIONAL: FAX / E-MAIL ADDRESS | STATE ZIP CODE | AREA CODE/PHONE |
| I have used all reasonable diligence in preparing and reviewing the under penalty of perjury under the laws of the State of California to Executed on Date Executed on Date Executed on Date | BySignature of Cont | Signature of Controlling Officeholder, Candidate, State Measure | sponsible Officer of Sponsor | and complete. I certify |

CALIFORNIA 460

Page _____ of ___4

| 5. Officeholder or Candidate Controlled Committee | 6 | Drimarily Company Co. 11 | | | | | | |
|--|-------------|---|----------------------------|-------------------------------------|-------------------|--|--|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | —- —- | Primarily Formed Ballot NAME OF BALLOT MEASURE | Measure Committe | e | | | | |
| David Sundstrom | | MEASURE | | · | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTION | | | | | |
| Auditor/Controller Orange County | | | 30.11011011 | | SUPPORT OPPOSE | | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP | <u> </u> | | | | | | | |
| | | Identify the controlling officeholder, candidate, or state measure proponent, if any. | | | | | | |
| | - | NAME OF OFFICEHOLDER, CANDI | DATE, OR PROPONENT | | | | | |
| Related Committees Not Included in this Statement: List any committee not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy. | es ive | OFFICE SOUGHT OR HELD | | DISTRICT NO. IF | ANY | | | |
| COMMITTEE NAME I.D. NUMBER | ** | | | | | | | |
| NAME OF TREASURER CONTROLLED COMMITTEE? YES NO COMMITTEE ADDRESS (NO P.O. BOX) | 7. | Primarily Formed Candid officeholder(s) or candidate(s) for NAME OF OFFICEHOLDER OR CAN | or which this committee is | Ommittee List of primarily forme | t names of d. | | | |
| CITY STATE ZIP CODE AREA CODE/PHON | <u></u> | | | | OPPOSE | | | |
| | 4C | NAME OF OFFICEHOLDER OR CAN | IDIDATE OFFICE SOU | GHT OR HELD | SUPPORT | | | |
| COMMITTEE NAME I.D. NUMBER | = | | | | OPPOSE | | | |
| NAME OF TOP SUPPLY | | NAME OF OFFICEHOLDER OR CAN | IDIDATE OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE | | | |
| NAME OF TREASURER CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR CAN | DIDATE OFFICE SOLU | GHT OR HELD | - CITOSE | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX) | _ | | DIDATE OFFICE SOOI | SHI OK HELD | SUPPORT OPPOSE | | | |
| CITY STATE ZIP CODE AREA CODE/PHONE | Ē | Attach o | continuation sheets if n | ecessary | | | | |

Campaign Disclosure Statement Summary Page

Type or print in ink.

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA

FORM

Statement covers period

March 18, 2006

| SEE INSTRUCTIONS ON REVERSE | | | | through | May 20, 2006 | Page3 of4 | |
|---|---|----------------------|---|---|---|---|--|
| NAME OF FILER Committee to Float Parist Co. 1.1 | *· · · · · · · · · · · · · · · · · · · | | | | | I.D. NUMBER | |
| Committee to Elect David Sundstrom, CPA for Auditor/Controlle | r | | | | | 980853 | |
| Contributions Received | Column A TOTAL THIS PERIOD (FROMATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TODATE | | Calendar Year Summary for Candidates Running in Both the State Primary and | | |
| 1. Monetary Contributions | \$ \$ | 0 0 0 | \$ \$ \$ | 12,000 12,000 0 12,000 | Contributions Received \$ 21. Expenditures Made \$ | through 6/30 7/1 to Date \$\$ Summary for State | |
| 7. Loans Made Schedule H, Line 3 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 10. Nonmonetary Adjustment Schedule C, Line 3 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ | 0 0 0 | \$ | 0 1,430 0 0 | 22. Cumulativ | ve Expenditures Made* o Voluntary Expenditure Limit) Total to Date | |
| Current Cash Statement 12. Beginning Cash Balance | \$ | 0 0 0 1,579 | amounts in correspond from Colum Foort. Son Column An figures that subtracted period amouthe first repfor this cale | from previous unts. If this is ort being filed ndar year, only | *Amounts in this section may be different from amoreported in Column B. | | |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents | \$ | 0 | carry over t | he amounts 2, 7, and 9 (if | FPPC Toll-Free Helpline | FPPC Form 460 (January/05 e: 866/ASK-FPPC (866/275-3772 | |

| Sched | ule | B- | Part | 1 |
|--------------|-----|------|-------------|---|
| Loans | Rec | eive | ed | |

** If required.

Type or print in ink.
Amounts may be rounded

| SCHEDU | JLE B - | PART ' |
|--------|---------|--------|
|--------|---------|--------|

| Loans Received | to whole dollars. | | | from March | 18, 2006 | california 460 | | |
|--|---|---|--|--|-------------------------------|--|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | throughMay 20, 2006 | | Page 4 | of4 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Committee to Elect David Sundstrom, CF | PA for Auditor/Controller | | | | | | 980853 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAIL OR FORGIVE THIS PERIOD | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| David Sundstrom | Auditor/Controller Orange County | 12,000 | 0 | PAID S 0 FORGIVEN | • | % RATE | . | CALENDAR YEAR \$ PER ELECTION** |
| TO IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| † IND COM OTH PTY SCC | | \$ | s | PAID S————— FORGIVEN \$———— | DATE DUE | % RATE | \$DATE INCURRED | \$PER ELECTION ** |
| † IND COM OTH PTY SCC | | s | \$ | PAID S———— FORGIVEN | DATE DUE | % RATE | \$ | CALENDAR YEAR \$ PER ELECTION** |
| | | OUDTOTAL O. A | | | | | DATE INCURRED | |
| Schedule B Summary 1. Loans received this period | | SUBTOTALS \$ | | | 0 | (Enter (e) on Schedule E, Line 3) | | |
| (Total Column (b) plus unitemized loans Loans paid or forgiven this period | of less than \$100.) paid or forgiven.) are also itemized on Sched 2 from Line 1.) | ule A.) | | \$ | O Alay be a negative number) | O' | Contributor Codes D – Individual DM – Recipient Co (other than I TH – Other (e.g., TY – Political Party CC – Small Contrib | ommittee PTY or SCC) business entity) |
| *Amounts forgiven or paid by another party also n | |) | | · · | | | | |